

November 10 2019

#### **Meetings**

The next regular Board of Directors Meeting will be held *Thursday December 5<sup>th</sup>at 6:30 PM*.

The next Landscape Committee meeting will be held **November 21<sup>st</sup> at 6:30 PM.** Landscape questions regarding work that should be part of routine landscape maintenance can be directed to Christine Morris (cgmorris48@gmail.com).

#### **OWNER REQUEST DEADLINES**

Maintenance, architectural and general HOA requests must be submitted to CMI 10 days prior to the board meeting (the 4th Monday of the preceding month).

Landscape committee requests must be submitted by the *2nd Thursday of the month* in order for the request to be discussed at the landscape committee meeting.

You can find **Homeowner Request forms** at the *entrance to the clubhouse*, on **the** *CMI website*, or by *contacting Laura Holgate*, Millridge HOA Secretary at <u>lauraabsherholgate@gmail.com</u>.

If you deposit a request in the slot by the clubhouse door, please contact a board member to let someone know that it is there.

#### <u>Announcements</u>

**Board Opening.** The board is hoping to appoint someone to fill the opening on the board created by Justin Redd's recent move to North Carolina. Any homeowner interested in getting information about becoming a board member should contact any current board member or CMI.

Landscape committee would like to be contacted if there are concerns about the landscape. If you have noted an area that is a concern – please take a picture or pictures of the plants or areas in question. Pictures are far more helpful than written descriptions for Pacific Landscape. If you do not have a way to take a picture please contact a member of the landscape committee who will do this for you.

**Pool has closed!** It has been brought to our attention that last month we failed to properly acknowledge the critical contributions of our two Pool Checker Coordinators: **Penny Moody and Jeaneen Bestul.** Jeaneen was the coordinator for the pool next to Buildings 7 & 8. Jeaneen thanks so much!

**NO parking in alleys.** The alley area directly behind your own garage may be used temporarily while actively loading or unloading your vehicle if you are careful not to block the alley or your neighbors' garages, but vehicles parked behind garages for longer periods and OVERNIGHT PARKING behind garages is prohibited. This is to ensure that alleys stay open for other vehicles.

**NO parking along the roadway or landscape areas.** Thank you all for your cooperation.

Garbage Dumpsters – the Good, the Bad, and the Ugly! No Construction Waste is allowed in or outside of the dumpsters. Often Walker Garbage will not pick up items left outside of the dumpsters. If you do call and get Walker's permission, please also notify the board members so that they are aware you have arranged a pick up. Please note that disposal of construction debris is...



NOT allowed in the dumpsters. If you have contractors working on your property please ensure that they dispose of the remodeling waste.

**Reserving the club house!** Please contact Sue Seaver at 503 629 9049 if you want to reserve the clubhouse. CMI does not track these reservations, so they may not know if the clubhouse is available on the date you are requesting. So call Sue!



November 10 2019

# Millridge Volunteer Corner

A Special Landscape Thank you note: Recently Landscape committee members and other volunteers spread three yards of river rock in front of 1698 and beside 1640. We also planted 13 new plants in front of 1622. We divided some overgrown sedges from the back and planted them between buildings 8 and 9 and between buildings 1 and 2. Kathleen Noss donated a cedar plant which had outgrown the pot beside her garage; we planted it in the hole between the big pool and the laurel hedge which runs along 143rd. We have planted a cypress donated by Betty Lukins in front of 1718. Thanks to Betty and Dave for helping me plant and to Jim Bauer for being willing. Also, thanks to Sue and Dave for being willing to keep it watered until the rain comes.

### Thank you!

Thank you to all the committee members, Board members, and all other volunteers who put their time, efforts, and skills to work to make our community a better place!

If you are interested in volunteering for community projects, please contact a board member. It is a great way to get involved and help your neighbors.

#### <u>COMMITTEE NEWS</u> Maintenance Committee

We continue to seek members and a chair for the maintenance committee. The chair plays an important role at Millridge in helping us to select and supervise the contracted work done here at Millridge! Please consider volunteering for this very important committee. Contact a board member for more information.

### Landscape Committee

If you have something for their consideration please submit a **Homeowner Request form** to CMI

within the deadline. Contact Christine Morris at cgmorris48@gmail.com with any questions.

## Architectural Committee (ACC)

Jim Bauer is the ACC chairperson. Other committee members are Betty Lukins, Jeaneen Bestul, Elaine Clawson, and Chris Scheiff.

**2019 American Family Insurance policy.** Attached is a copy of the Certificate of Property Insurance for our new November 15, 2019 American Family Insurance policy. <u>Do note</u> that Liability and Contents coverage needs to be purchased by the individual owner. Contact information for American Family Insurance is noted on the attached sheet.

## **Community Contacts**

HOA Contact Information (Call for emergency!) CMI: 503-233-0333 Steve Meyer, Direct Line: (503) 445-1216

### **Board Members:**

Jim Bauer: 503-747-2027 Laura Holgate: 503-453-4172 Tom Messecar: 971-801-9347 Sue Seaver: 503-629-9049 OPEN POSITION –seeking volunteers

### To Reserve Parking in East Alley (back fence):

Elaine Clawson: 503-466-9925

To Update Contact Info in Directory: Laura Holgate: 503-453-4172

To Reserve Clubhouse: Sue Seaver-503-629-9049

### Committee Chairpersons:

Architecture-Jim Bauer: 503-747-2027 Landscape-Chris Morris: 503-737-7353 Maintenance-OPEN Pools-Penny Moody: 503-308-1225 Neighborhood Watch-Shirley Carlson: 503-645-3894

ACORD <sup>®</sup> CE				RTIFICATE OF PROPERTY INSURANCE					DATE (MM/DD/YYYY) 11/15/2019		
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.											
If this certificate is being prepared for a party who has an insurable interest in the property, do not use this form. Use ACORD 27 or ACORD 28										CORD 28.	
	DUCI	ER Thompson Ag	ency, Inc.	1-503-924-2200	NAME.	NAME: Rashae Nicholas					
	-		,,			(A/C, No, Ext): 503-924-2200 (A/C, No): 855-216-5422					
Sui	te	Bangy Road 300			ADDRESS: L PRODUCER	ADDRESS: LTAgency@amram.com					
		swego, OR 9 Thompson	97035		COSTOMER ID.	INSURER(S) AFFORDING COVERAGE					
INSU	IRED				INSURER A : Am	INSURERA: American Family Mutual Insurance Group					
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LOCATION OF PREMISES / DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required)											
1610 NW 143rd Avenue Portland, OR 97229 16 Buildings - 97 Total Units THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.											
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		BASIC	BUILDING 10,000					BUSINESS INCOME	\$		
		BROAD	CONTENTS	-				EXTRA EXPENSE	\$		
	x	SPECIAL	10,000					RENTAL VALUE	\$		
	x	EARTHQUAKE	15%				x	BLANKET BUILDING	\$ 18,	861,235	
	x	WIND	10,000	_			x	BLANKET PERS PROP	\$ 145	,998	
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SPECIAL CONDITIONS / OTHER COVERAGES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) SEE SUPPLEMENT TO CERTIFICATE OF INSURANCE											
CE	CERTIFICATE HOLDER CANCELLATION										
Mil	lri	dge Homeowr	ners Associa	tion	THE EXPIR	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
161	0 N	W 143rd Ave	enue		AUTHORIZED RE	AUTHORIZED REPRESENTATIVE					
Portland, OR 97229 USA											
LTA	gen	су			L	© 1995-2009 AC	OR	CORPORATION.	All rig	hts reserved.	

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# SUPPLEMENT TO CERTIFICATE OF INSURANCE

Additional Description of Operations/Remarks from Page 1:

Additional Information:

All Inclusive/Walls-In Coverage Including Improvements & Alterations Property Coverage is Replacement Cost Protection Without Regard to Limit of Insurance (BP 8790) Workers Compensation for Association with PMA Insurance Group \_\_\_\_\_Policy # 2019010920413Y, Coverage at State Limits of \$500,000 Management Company Included as Additional Insured Wind/Hail Coverage Included Separation of Insured Included Building Ordinance & Law Coverage at \$300,000 Combined Limit Per Building 30 Day Notice of Cancellation 10 Day Notice of Cancellation for Non-Pay Inflation Guard Included NO Boiler and Machinery Mechanical Breakdown Coverage- No exposure noted